राजस्व विभाग

युद्ध जागीर

दिनांक 2 मार्च, 1985

कमांक 161-ज-(II)-85/7000.—पूर्वी बंजाब युद्ध पुरस्कार प्रधिनियम, 1948 (जैसा कि उसे हरियाणा राज्य में अपनाया गया है और उसमें आज तक संबोधन किया गया है) की बारा 2(ए) (1) तबा 3(1) के अनुसार सीचे गये अधिकारों का प्रयोग करते हुये हरियाणा के राज्यवाल, औं जयकरण, पुत्र श्री प्रभू, गांव मोखरा (खेड़ी), तहसील महम, जिला रोहतक, कियो रवी, 1974 से खरीफ, 1979 तक 150 स्पये वार्षिक तथा रवी, 1980 से 300 स्पये वार्षिक कीमत की युद्ध आगीर, सनद में दी गई गतों के अनुसार सहबं प्रचान करते हैं।

टी॰ भार॰ तुली,

प्रवर समिव, हरियाणा सरकार, राजस्व विभाग ।

# PUBLIC WORKS DEPARTMENT (B&R) BRANCH The 28th February, 1985

No, 4/30-B&R (Estt.)-2-85.—On attaining the age of 58 years Shri M. M. Sharma, Chief Engineer, Haryana Public Works Department (Building and Roads Branch) will retire on Superannuation from service with effect from 28th February, 1985 (Afternoon).

# KIRAN AGGARWAL,

Commissioner and Secretary to Government, Haryana, Public Works Department (B&R) Branch.

#### COOPERATION DEPARTMENT

The 23rd February, 1985

No. 727-CII-85/5997.—The Governor of Haryana is pleased to constitute an Implementation and Review Committee in the Cooperation Department for reviewing periodically the progress and study problems/difficulties in implementing the schemes relating to the development of cooperative marketing, processing, supplies and storage assisted by National Cooperative Development Corporation consisting of the following members:—

1. Financial Commissioner and Secretary to Government, Haryana, Cooperation Department.

Chairman

- 2. Registrar, Cooperative Societies, Haryana.
- Managing Director/Haryana State Cooperative Bank Ltd., Chandigarh.
- 4. Managing Director/Haryana State Cooperative Marketing & Supplies Fed. Ltd.. Chandigarh.
- 5. Managing Director/Haryana State Cooperative Sugar Mills Fed., Chandigarh.
- 6. Director, Agriculture, Haryana, Chandigarh.
- Director, Industries, Haryana, Chandigarh.
- 8. Managing Director/Haryana State
  Cooperative Land Development Bank Ltd., Chandigarh.

Member

9. Director, Animal Husbandry, Haryana, Chandigarh.

Member

10. Regional Officer, National Coop.

Dovelopment Corporation, Chandigarh.

Convener

- 2. The Convener of the meeting will prepare necessary papers for the meeting and act as a coordinator for this purpose. Beside this, the Convener will convene the meeting with the approval of the Chairman.
  - 3. The Headquarter of the Committee will be at Chandigarh.
  - 4. The Commttee will meet once in a quarter at the headquarter.
- 5. The members of the Committee will draw their TA/DA from their own Departments/Institutions according to the approved rates

#### KULWANT SINGH,

Chandigarh, dated 18th February, 1985.

Financial Commissioner and Secretary to Government, Haryana, Cooperation Department.

श्रावास विभाग

दिनांक 9 जनवरी 1984

सं० 6/3/82-ग्रावास. — चू कि हरियाणा के राज्यपाल को प्रतीत होता है कि नीचे विनिर्दिष्ट भूमि सरकार द्वारा सरकारी खर्च पर सार्वजनिक प्रयोजन, ग्रयीत् अम्बाला ग्रहर, जिला अम्बाला में आवासीय कालोनी के निर्माण हेतु आवासन बोर्ड हरियाणा द्वारा तुरन्त अपेक्षित है, इसलिए इसके द्वारा अधिसूचित किया जाता है कि नीचे परिक्षेत्र में विणत भूमि उपयुक्त प्रयोजन के लिए तुरन्त अपेक्षित है।

यह अधिसूचना भूमि धर्जन अधिनियम, 1984, की धारा 4 के उपबन्धों के अधीन उन सभी व्यक्तियों की जानकारी के लिए की जाती है जिनका इससे सम्बन्ध हो।

पूर्वोक्त धारा द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल इस समय इस कार्य में लगे प्रधिकारियों को उनके सेवकों तथा किमंकारों सहित परिक्षेत्र में किसी भूमि पर प्रवेश ग्रौर सर्वेक्षण करने तथा उस धारा द्वारा ग्राधिकार करते हैं।

श्रागे, चूं कि हरियाणा के राज्यपाल की संतुष्टि हो गई है कि उदत श्रिधिनयम की धारा 17 की उपधारा (1) के श्रयों में तुरन्त श्रपेक्षित है तथा हरियाणा के राज्यपाल की राए है कि धारा 17 की उपधारा (1) के उपबन्ध लागू होते हैं इसके द्वारा उक्त हूं श्रिधिनियम की धारा (17) की उपधारा (4) के श्रधीन किया जाता है कि इस श्रजन के सम्बन्ध म उक्त श्रिधिनियम की धारा 5-क के उपबन्ध लागू नहीं होगे।

भूमि के नक्शों का निरीक्षण जिला राजस्व ग्रधिकारी एवं भूमि ग्रर्जन क्लैक्टर, सार्वजनिक विभाग (भवन तथा सड़क), अम्बाला कैंट और सहायक्ष अभियन्ता ग्रावास बोर्ड, हरियाणा, अम्बाला कैंट के कायलिय में किया जा सकता है।

#### विशिष्टियां

| जिला -    | तहसील     | परिक्षेत्र | <b>हदब</b> स्त क्षेत्रफल<br>सं० | श्रायत/िकला <sup>/</sup><br>सं०<br>एकड़ | विवरण<br> |
|-----------|-----------|------------|---------------------------------|---|-----------|
| ग्रम्बाला | ग्रम्बाला | धूलकोट     | 60 1-1-13                       | 9/8/2 -                                 | ٤ 7       |
|           |           |            |                                 | 9/28 -                                  | _ ·10     |

| जिला      | तहसील                    | परिक्षेत | हदबस्त<br>सं० | क्षेत्रफल | ग्रायत/किल<br>सं० | Π   | विवरण |      |
|-----------|--------------------------|----------|---------------|-----------|-------------------|-----|-------|------|
| 1         | 2                        | 3        | 4             | 5         | 6*                | - 7 |       |      |
| ग्रम्बाला | ग्रम्ब। ला               | धूलकोट   | 60            | 1-1-13    |                   | एकड | कनाल  | मरला |
|           | ik sality a<br>gray jako |          |               |           | 9/31              |     |       | 8    |
| y i       |                          |          |               |           | 6/55              |     |       | 2    |
|           |                          |          |               |           | 6/72              | _   | 1     | 4    |
|           |                          |          |               |           | 6/73              |     | 1     | 4    |
|           |                          |          |               |           | 7/11              |     | 1     | 17   |
|           |                          | •        |               |           | 7/20              | , n | 1     | 11   |
|           |                          |          |               |           | 205               | _   |       | 10   |
|           |                          |          |               |           |                   |     |       |      |
|           |                          |          | 9             | 1         | गोग 💮             | 1   | 1     | 13   |

किरण भ्रम्यवाल,

सचिव, हरियाणा सरकार, ग्रावास विभाग ।

### HOUSING DEPARTMENT

## The 9th January, 1985

No. 6/3/82-1HG.—Whereas it appears to the Governor of Haryana that the land described in the specification below is needed urgently by the Government at public expense, for a public purpose, namely, for construction of Housing Board Colony at Ambala City by the Housing Board Haryana, it is hereby notified that land described below is needed urgently for the above purpose.

This notification is made, under the provisions of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Haryana is hereby authorises the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Further whereas the Gorvernor of Haryana is satisfied that there is urgency within the meaning of sub-section (1) of section 17 of the said Act, and whereas the Gorvernor of Haryana is of the opinion that the proisions of sub-section (1) of section 17 are thus applicable, it is hereby directed under sub-section (4) of section 17 of the said Act, that the provision of section 5A of the said act shall not apply in regard to this acquisition.

The plans of the land may be inspeted in the offices of the District Revenue Officer-cum-Land Acquisition Collector, P. W. D. B. & R. Ambala Cantt. and Assistant Engineer, Housing Board, Haryana, Ambala Cantt.

#### SPECIFICATION

| District | Tehsil | Locality | Hadbast<br>No. | 'Area<br>in<br>Acres | Rectangle<br>Killa No.* | Description |             |
|----------|--------|----------|----------------|----------------------|-------------------------|-------------|-------------|
| 1        |        |          |                |                      |                         |             |             |
| 1        | 2      | 3        | 4              | 5                    |                         | 6           | 7           |
|          |        |          |                | A. K.M.              |                         | Acres       | Kanal Maria |
| Ambala   | Ambala | Dhulkot  | 60             | 1-1-13               | 9/8/2                   | 2           | 7           |

| District | Tehsil | Locality  | Hadbast<br>No. | Area<br>in<br>Acres | Rectangle Killa No.   | Description |                                  |
|----------|--------|-----------|----------------|---------------------|---|-------------|----------------------------------|
| 13       | 2      | 3         | 4              | 5                   | · Killa (10)  | 6           |                                  |
| Ambala   | Ambala | Dhulkot-c | pncld          |                     |   | Acres Kana  | l Marla                          |
|          |        |           |                |                     | 9/28<br>9/31<br>6/55<br>6/72<br>6/73<br>7/11<br>7/20<br>205 |             | 10 -<br>8 2<br>4 4<br>17 11 10 . |
| *        |        |           |                |                     | Total   | 1 1 .       | 13                               |

KIRAN AGGARWAL,

Secretary to Government, Haryana, Housing Department.

# PUBLIC WORK DEPARTMENT BUILDING AND ROADS BRANCH CHANDIGARH CIRCLE

The 4th March, 1985

No. 462/S.E. Chandigarh Circle, Hr. P. W. D., B. & R. Chandigarh.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government at public expense, for the public purpose, namely constructing link road from village Kotla to viliage Uttamwala in Naraingarh Tehsil, District Ambala, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of sections VI of the Land Acquisition Act, 1894, to all whome it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt is hereby directed to take order for the acquisition of said land.

Plans of the land may be inspected in the office of the Land Acquisition Collector, Haryana, P. W. D., B. & R. Branch, Ambala Cantt and Executive Engineer Naraingarh Division, Naraingarh.

SPECIFICATION

| District | Tehsil     | Locality/<br>village | Hadbast<br>Number | Area in acres | , Khasra Nos.   |
|----------|------------|----------------------|-------------------|---------------|---|
| Ambala   | Naraingarh | Kotla                | 174               | 4.88          | 4   |
|          |            |                      |                   |               | 16, 25/1, 25/2, 25/3 -, 5/21                                      |
|          |            |                      |                   |               | 4, 5, 7/1, 7/2, 8/6, 12/2, 12/3, 13/1, 13/2, 14/1,                |
|          |            |                      |                   |               | 18, 19/1, 19/2, 20/1, 20/2, 21/1, 21/2, 22                        |
|          |            |                      |                   |               | 25/1, 25/2 · · · 25/1, 25/2 · · · · · · · · · · · · · · · · · · · |
|          |            |                      |                   |               | 4/2, 5/1, 5/2, 6, 7/1, 7/2, 8/1, 12/3, 13/1, 13/2, 15             |
|          |            |                      |                   |               | 14/1, 18/4, 19/1, 19/2, 20/2, 21/1, 21/2, 22<br>16<br>1/1, 1/2,   |

|                   | ocality/ Hadbast<br>'illage No. | Area | Khasra Nos.   |
|-------------------|---------------------------------|------|---|
|                   | otla— 174                       | 4.88 | 20  |
|                   | neld.                           |      | 5/1, 5/2, 8, 9, 11/2, 12, 13, 19/1, 20, 24, 25  |
| Do Do Toda        | rpur 175                        | 4.68 | 3, 4/1, 4/2, 5/1<br>32, 35, 36, 38, 42, 43, 44, 73, 74, 75, 78, 79<br>80, 86, 118, 119, 131, 134, 135, 142, 143<br>18 |
|                   |                                 |      | 16, 12, 13, 14, 15, 16, 17/1, 18, 19/1, 19/2, 20, 21<br>20  |
|                   |                                 |      | 11, 12/1, 12/2, 13/1, 13/2, 16/1, 16/2, 17/1, 17/2.<br>20 21 24   |
|                   |                                 |      | $ \frac{20}{18, 19, 20, 25/1, 25/2, 26}, \frac{21}{21/3}, \frac{24}{20, 21}, $  |
|                   |                                 |      | 11, 16/1, 16/2, 17/2, 18/1, 19, 20/1, 20/2, 25,,  |
|                   |                                 |      | 25/1, 25/2<br>26 1, 7, 8, 9/1, 9/2, 10, 13/2,   |
| Do Jagadhri Chhuh | arpur 40                        | 4.34 | 14/2, 15/1, 16/1, 16/3, 5, 5, 40, 41, 45, 46, 47, 48, 106, 139, 140, 141, 142, 143, 144, 145, 146, 186, 187, 189, 194 |
|                   |                                 |      | 13, 18, 22/2, 23/1, 23/2, 23/3, 23/4, 27, 25/2  |
|                   |                                 |      | 2, 3/1, 3/2, 8, 9/1, 9/2, 12/1, 12/2, 19, 20, 12 13   |
|                   |                                 |      | $\overline{21/1, 21/2}$ , $\overline{1/1, 1/3}$ , $\overline{1/3/1}$ to $1/3/9, 2, 3/2, 1/3$                          |
|                   |                                 |      | 3/3, 4/3, 5/1, 5/2, 5/3, 6, 7, 8, 9, 10/1, 10/2,  |
|                   |                                 |      | 1/2, 4, 5/1, 5/3, 6, 7/1, 7/2 8, 10, 26   |
| Do Do Uttamw      | vala 38 *                       | 1.45 | 3, 4/1, 4/2, 5/2, 6/1, 6/2, 7/1, 7/2, 8/1, 8/2<br>32, 33, 35, 39, 41, 42, 53, 55, 57, 58, 59, 40, 46                  |
| Stallw .          | 30                              | 2.73 | 9/1, 9/2, 10/1, 11/1; 11/2, 11/3, 12/1, 20/1,<br>3  |
|                   |                                 |      | 20/2, 21, 16/2, 25/1, 25/2, 25/3<br>5   |
|                   |                                 |      |   |
|                   |                                 |      | 4/2, 5, 6/1, 7/1, 7/2, 7/3, 13, 14, 22, 23, 25, 26<br>48, 49, 50, 24  |

(Sd.) . . .,
Superintending Engineer,
Chandigarh Circle, Hr. P. W. D., B. & R. Branch,
Chandigarh.